संहित sa*m-*hitá, pp. (√dhâ) put together, composed of, etc.: **â,** f. union (*rare,* U.); euphonic combination (= sa*m*dhi); Vedic text treated according to *the rules of* euphonic combination (opp. pada *or* word text); systematically arranged text; extensive compilation (*Râmâya*n*a, legal codes, Purâ*n*as,* etc.); complete system of astrology (opp. *scientific astronomy*); **-h*ri*ti,** f. 1. destruction *of the world;* conclusion, end; 2. *the root* h*ri* + sam; **-hotrá,** n. community of sacrifice (RV.); **-hrâda,** m. loud noise *or* shout etc.; Shouter, N. *of an Asura, son of Hira*n*ya-ka*s*ipu;* **-hrâdin,** a. making a loud noise, tinkling; **-hlâdin,** a. refreshing; **-hvayitavaí,** d.inf. *of* sam + √hvâ.  
सक sa-ká, dim. (*of* prn. sá), **ấ,** f. *(*V.*, very rare).*  
सकच्छप sa-ka*kkh*apa, a. along with tortoises.  
सकटान्न saka*t*a‿anna, n. food of impure persons.  
सकण्टक sa-ka*nt*a-ka, a. thorny, prickly; having the hair erect; **-kamala,** a. provided with lotuses; **-kampa,** a. trembling: **-m,** ad.; **-karu*n*a,** a. piteous; compassionate: **-m,** ad.; **-kar*n*a,** a. having ears, hearing: **-ka,** a. having ears; **-kart*ri*-ka,** a. having an agent; **-karma-ka,** a. effective; connected with an object, transitive (*verb*); **-karma-tâ,** f., **-tva,** n. transitiveness; **-karman,** a. transitive.  
सकल sa-kala, a. consisting of parts (kalâ), divisible, material (*rare*); having *all its* parts, entire, complete, whole, all (ord.mg.); whole, sound (opp. vi-kala; *rare*); paying interest *(rare);* m. every one; n. everything: **-kâma-dugha,** a. fulfilling all wishes; **-*g*ana,** m. everybody; **-rûpaka,** n. complete metaphor; **-loka,** m. every one; **-vidyâ-maya,** a. containing all knowledge; **-‿arthi-sârtha-kalpa-druma,** m. wishing-tree for the multitude of all supplicants.  
सकलिक sa-kalika, a. provided with buds; **-kala‿indu,** m. full moon; **-kalpa,** a. including the Kalpas (sacrificial Sûtras); **-ka*s*mîra,** a. together with Cashmere; **-kashâya,** a. dominated by passion; **-kâkola,** a. together with *the hell* Kâkola; **-kâtara,** a. cowardly, dastardly; (**sá**)**-kâma,** a. satisfying desires (*rare*); having *one's* wish *fulfilled*, satisfied; consenting, willing (*girl*); desiring (-°); full of love, enamoured; amorous (*speech*); **-kâra,** 1. m. letter s; a.incorr. *for* sâkâra; 2. a. active, courageous; **-kâra*n*a-ka,** a. (**ikâ**) due to a *specific* cause; **-kâ*s*a,** m. (visibleness), presence, vicinity: ac. **-m,** to *(*gnly. *a* prs.*;* w.vbs. *of coming, going, taking, or sending);* lc. in the presence of, before, near; ab. *or* -tas, from (*come, go, be produced, deprive of, be freed from, hear, ask, buy;* w.g. *or* -°); **-kâshâya,** a. wearing a brownish-red garment; **-ku*t*umba,** a. together with *his* family; **-kutûhala,** a. impelled by curiosity: **-m,** ad. with curiosity; **-kula,** a. along with *his* family; m. = nakula, ichneumon *(as a pun):* ***-g*a,** a. belonging to the same family as (g.); **-kulya,** a.id.*;* m. relation; **-ku*s*a,** a. holding Ku*s*a grass *in one's hand;* **-kusuma‿âstara*n*a,** a. strewn with flowers.

सकृत् sa-k*rí*t, a. acting at the same time *(*AV.*, very rare);* ad. at once, suddenly *(*V.*, rare in* C.*);* C.: once (ord.mg.); at one and the same time (*not by instalments*); once, some time *or* other (*rare*); once, formerly (*rare*); once for all, for ever: **mâ** -, never: **d-ukta-g*ri*hîta‿artha,** a. grasping the sense of what has once been said; **n-narâ*s*a*m*sa,** a. provided once with the Narâ*s*a*m*sa bowls (Br.).  
सकृपणम् sa-k*ri*pa*n*am, ad. piteously; **-k*ri*pam,** ad. compassionately.  
सकेत sá-keta, a. having one intention (RV.); **-ketu,** a. having a banner; **-ke*s*a,** a. along with the hair; containing hair (*food*); **-kaitava,** m. cheat; **-kopa,** a. angry, enraged: **-m,** ad. angrily, **-vik*ri*ti,** a. agitated with anger; **-kautuka,** a. curious, eager, for (-° w.vbl.N2.): **-m,** ad.; **-kautûhalam,** ad. with curiosity.  
सक्त sak-ta, pp. √sa*ñg*: **-tâ,** f. attachment *to worldly objects;* **-tva,** n. addiction to (-°); **-vaira,** a. engaged in a feud with (in.).  
सक्ति sak-ti, f. [√sa*ñg*] connexion, union; attachment *or* addiction to (lc., -°); attachment *to worldly objects*.  
सक्तु sak-tu, m. [√sa*ñg*] coarsely ground meal, esp. *of* barley *(*gnly.pl.*):* sts. *mixed with fluids as a drink:* **-gha*t*a‿âkhyâyikâ,** f. story of the pot of meal.

सक्थ saktha, -° a. (**î**) = sakthan.  
सक्थन् sakthán, सक्थि sákthi, n., **î́,** f.thigh.सक्मन् sák-man, n. [√sa*k*] intercourse (RV.).

सक्रतु sa-kratu, a. being of one accord, with (in.*;* RV.); **-kriya,** a. acting, active; **-krudh,** a. angry, enraged; **-krodha,** a. angry: **-m,** ad. angrily, **-hâsam,** ad. with an angry laugh.

सक्ष् SAKSH, *only* pr. pt. **sákshat**, seeking (?; RV.).  
सक्षण 1. saksh-á*n*a, a. conquering, victorious (RV.).  
सक्षण 2. sa-ksha*n*a, a. having leisure for (lc.).  
सक्षणि 1. sak-shá*n*i, a. [√sa*k*] connected with (g.), united with *(*in.*;* RV.*);* m. companion, possessor (RV.).  
सक्षणि 2. sak-shá*n*i, a. [√sah] vanquishing (ac.; RV.).  
सक्षित् sa-kshít, a. dwelling *or* lying etc. side by side (RV.); **-kshîra,** a. provided with milk, milky (*plant*).  
सख sakh-a, m. comrade, friend (= sakhi), -° w.a. *or* N2. *in g. sense; -° a.* accompanied by; being a friend of = resembling (*the moon*).  
सखि sákh-i, m. (nm. **â**) companion, associate, comrade, friend (sts. *referring to a* f.*,* esp. = **î** °-, metr.).  
सखिता sakhi-tâ, f. association, friendship; **-tvá,** n.id., for (g.), with (in.w. saha, -°); **-pûrva,** n., **-bhâva,** m.id.

सखी sakh-î, f. female companion *or* friend (*of a woman*); beloved; sharer of, participator in (-°): **-ka,** -° a.id.; **-ga*n*a-samâv*ri*ta,** pp. surrounded by the company of *her* female friends; **-*g*a*n*a,** m. female friend *(of a woman): also coll*.  
सखीय sakhî-ya, den. *only* pr. pt. associating oneself with, seeking the friendship of (in.*;* RV.).  
सखेदम् sa-khedam, ad. sadly.

सखोल sakhola, N. *of a locality*.  
सख्य sakh-yá, n. association, friendship, for (lc.), with (in. ± samam, saha, sâkam, sârdham; -°): **-*m*** **vi-dhâ,** look kindly (*eyes*) on (lc.).  
सगण sá-ga*n*a, a. attended by a troop, surrounded by (in.*;* V.); attended by *his* retinue (C.); **-gadgada,** a. falteringly uttered: **-m,** ad. falteringly; **-gadgada-gir,** a. with a faltering voice; **-gandha,** a. smelling; having the same smell as (in., -°); related (Pr.); proud (v.r. -garva); (**sá**)**-gara,** m. [provided with moisture], atmosphere, air *(*V.*, rare);* N. *of a mythical king of Ayodhyâ, whose* 60,000 *sons while digging up the earth to recover a sacrificial horse, were burnt by the sage Kapila; the Ganges, brought down from heaven by Bhagîratha, a descendant of Sagara, to purify their remains, flowed with their ashes into the sea, which was called Sâgara in their honour (*C.*):* pl. the sons of Sagara; **-garbha,** a. pregnant, by (in.*,* ab.); (**sá**)**-garbh-ya,** a. born from the same womb; **-garva,** a. exulting, arrogant; proud of (lc., -°): **-m,** ad. proudly; **-gu*n*a,** a. furnished with a string; together with the string; possessed of qualities *or* virtues; **-gu*n*-in,** a. virtuous (*rare*); **-gulika,** a. along with a pill; **-gotra,** a. being of the same kin, related to (g., -°); **-gauravam,** ad. with dignity.  
सग्धि sá-gdhi, f. [sa(*g*a)gdhi] meal in common (V.).  
सग्रह sa-graha, a. filled with crocodiles (*river*).

सघ् SAGH [= SAH], V. P. **saghnoti**, take upon oneself, be able to bear (V., *rare*).  
सघन sa-ghana, a. thick (*hair*); **-gh*rin*a,** a. compassionate; disliking (lc.).  
संकट sa*m-*ka*t*a, a. [put together: Pr. = k*ri*ta] contracted, narrow; dense, impervious (*forest*); difficult, critical; -°, full of *(dangerous things);* N.; Slender, N. *of a gander;* n. contracted space, narrow passage, defile; strait, difficulty, critical condition, distress, danger (to, from, -°): **â-ya,** den. Â. grow too narrow; become contracted, grow less; **-kathana,** n. conversation, with (in. ± saha, -°); **-kathâ,** f. conversation, talk, with (in. ± saha, -°), about (-°); **-kara,** m. commingling, mixture; intermixture *of castes by unequal marriages* (= var*n*a-); action equivalent to the mixture of castes (sts.n. *in* E.); mixture *of figures of speech:* **-k*ri*tyâ,** f. act degrading to a mixed caste, **î-kara*n*a,** n. act which degrades to *the position of* a mixed caste; **-karsha*n*a,** m. Plougher, ep. *of* Halâyudha, *elder brother of K*ri*sh*n*a, among Vish*n*u worshippers identified with the second person in the quaternity of* Purushottama (= the soul); n. extraction; means of uniting; **-kalana,** n. putting *or* holding together; n., **â,** f. addition; **-kalita,** pp. added together.  
संकल्प sa*m-*kalpá, m. resolve *of the mind* (manas), will, purpose, definite intention, determination, desire (for, to, etc.*,* d.*,* lc., -°): °-, = by the mere wish, according to desire, for a particular purpose: **-*g*a,** a. originating in the will, produced by the *mere* will; arising from interested motives; m. desire; love; **-*g*anman,** a. produced from desire; m. love, god of love; **-mûla,** a. based on interested motives; **-yoni,** a. originating in *mere* will; m. (produced from desire), love, god of love; **-vat,** a. possessing decision.